



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
www.ladpw.org

DONALD L. WOLFE, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

January 12, 2006

IN REPLY PLEASE
REFER TO FILE: **LD-3**

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**COMPLETION AND ACCEPTANCE OF SANITARY SEWER
PRIVATE CONTRACT NO. 11850
LANCASTER AREA
SUPERVISORIAL DISTRICT 5
3 VOTES**

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that this acceptance is categorically exempt from the provisions of the California Environmental Quality Act (CEQA).
2. Adopt the following resolution:

Be it resolved that the Board of Supervisors does hereby accept and convey to the County of Los Angeles Private Contract (PC) No. 11850.
3. Accept for public use the completed construction work on PC No. 11850 as dedicated by Wood Lancaster on the offer of dedication form on file with Public Works (copy enclosed).

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

This action provides for the transfer of the sanitary sewer project known as PC No. 11850 to the County of Los Angeles for operation and maintenance per plans and specifications in a manner satisfactory to Public Works. The acceptance and continued maintenance of PC No. 11850 by the County of Los Angeles provides for public health and safety to residents and visitors to the area.

Implementation of Strategic Plan Goals

The acceptance of PC No. 11850 is consistent with the County Strategic Plan Goal of Service Excellence since public maintenance of the sewer system will protect public health and the environment and improve the quality of life in the County.

FISCAL IMPACT/FINANCING

No negative fiscal impact. Maintenance for PC No. 11850 will be funded with Consolidated Sewer Maintenance District funds. There will be no increase in net County cost.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

PC No. 11850 was constructed to the satisfaction of the Director of Public Works. Under the provisions of Title 20, Division 2, of the Los Angeles County Code, these facilities may be accepted by the County of Los Angeles.

ENVIRONMENTAL DOCUMENTATION

This acceptance is categorically exempt from the provisions of CEQA, as specified in Class 1(e) of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57, and Section 15301 of the CEQA Guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

No adverse impacts.

The Honorable Board of Supervisors
January 12, 2006
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CONCLUSION

Upon adoption, please return one copy of this letter to Public Works, Land Development Division.

Respectfully submitted,

DONALD L. WOLFE
Director of Public Works

NTH:ca
P:\LDPUB\SUBPCHECH\BOARD\PC11850.doc

Enc.

cc: Chief Administrative Office
County Counsel

OFFER OF DEDICATION

Honorable Board of Supervisors
County of Los Angeles
California

We hereby declare that the sanitary sewers and appurtenant structures constructed under Private Contract No. 11850 in accordance with the plans filed in the Office of the Department of Public Works are built for public use and that upon their acceptance by the County of Los Angeles, all right, title, and interest of the undersigned in and to said sewers shall vest in said County.



(Corporate Seal)

WOOD LANCASTER #2, A California Limited
Partnership, Owner By: WMD #3, a
California Limited Partnership, General Partner

By:

Timothy M May
Timothy M May
General Partner

Note:

All signatures must be
acknowledged before a
notary public. (Attach
appropriate acknowledgements.)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

ORANGE

SS.

On

3/16/05

before me,

M. Stoeve, Notary

Date

Name and Title of Officer (e.g., Jane Doe, Notary Public)

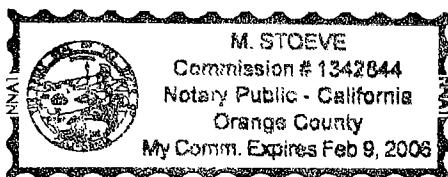
personally appeared

Timothy M. May

Name(s) of Signer(s)

☒ personally known to me

☐ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

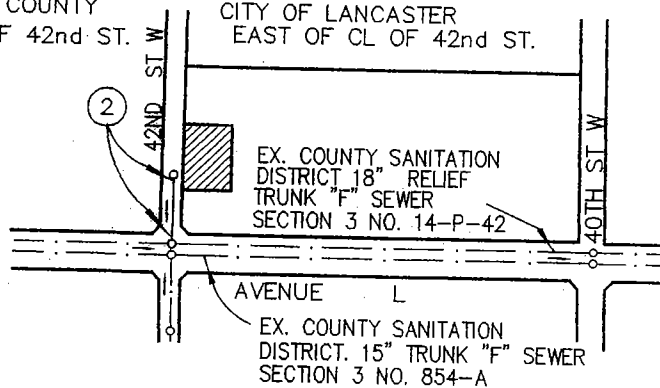
- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

LOS ANGELES COUNTY
WEST OF CL OF 42nd ST.

CITY OF LANCASTER
EAST OF CL OF 42nd ST.



SCALE: 1"=600'

NOTES: NUMBER IN CIRCLE
INDICATES PAGE NUMBER.

INDEX: N-1775

42nd ST. W. & AVE. L
PC: 11850
T.G. 4104, J-4
SCALE: 1" = 600'

APPROVED:
DONALD L. WOLFE
ACTING DIRECTOR DEPT. OF PUBLIC
WORKS.

BY:  DATE: 1/9/06

R.E. No. 54340
DEPARTMENT OF PUBLIC WORKS